

## ***CONSENT AGENDA***

Tuesday, September 19, 2006

Convenes Upon Adjournment of Board of Commissioners

Consent Agenda Items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda. Discussion items will be considered separately.

### **PUBLIC HEALTH**

1. Request approval for grant G.1350 with Department of Health, and authorization for Public Health Director to sign amendments. This is an on-going grant with Department of Health for nutrition education services in the Women Infant and Children program. Funding for this program shall not exceed \$98,418 for October 2006 – September 2007.



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